V.a

A SOLEMN League and Covenant,

FOR

Reformation, and Defence of Religion, the Honour and Happineſſe of the KING, and the Peace and Safety of the three Kingdoms of

England, Scotland, *and* Ireland.

Alſo, Two ſpeciall ORDERS:

VIZ.

I. Concerning the taking of the League and Covenant in all Churches and Chappels in *London* and *Weſtminſter*, upon the next Lords-day in the afternoon.

II. Concerning divers Lords, Knights, Gentlemen, Colonels, Officers, Souldiers, and others, that are deſirous to meet this preſent Friday in the forenoon, at *Margarets-Weſtminſter*, and to take the ſaid League and Covenant.

Jer. 50. 5. *Come, let us joyn our ſelves to the Lord in a perpetuall Covenant that ſhall not be forgotten.*

Prov. 25. 5. *Take away the wicked from before the King, and his Throne ſhall be eſtabliſhed in righteouſneſſe.*

2 Chron. 15. 15. *And all Iudah rejoyced at the Oath, for they had ſworn with all their heart, and ſought him with their whole deſire, and he was found of them; and the Lord gave them reſt round about.*

Die Sabbathi, 30 *Sept.* 1643. It is this day Ordered by the Commons in Parl. That this Covenant and Orders be forthwith Printed & publiſhed: *H. Elſynge, Cl. Parl. D. Com.*

London, Printed for *Edw. Husbands*, Octob. 9. 1643.

Die Lunæ 25. Septemb. 1643.

IT is this day Ordered by the Commons now assembled in Parliament, that the Ministers in all the Parish-Churches and Chappells of London, Westminster, Suburbs and Liberties, and in all the Parishes within the Bills of Mortalitie, do read the solemn League and Covenant on Wednesday next, being the Day of Publique Humiliation; And do explaine it, and urge the ground and necessity of it, and exhort the People to the cheerfull taking of it, and that the severall Inhabitants and Parishioners of the severall and respective Parishes aforesaid, and Students of the Innes of Court, do take the said League and Covenant on the Lords-Day next in the afternoone: And that notice hereof be given to my Lord Maior, and his Lordship desired to give timely notice hereof to the places aforesaid: The Ministers are likewise to give notice, that the Commissioners of Scotland now here, do take it here.

H: Elsynge, Cler: Parl: D: Com.

Die Sabbathi, 30 Septem. 1643.

WHereas divers Lords, Knights, Gentlemen, and divers Colonells, Officers and Souldiers, and others now reſiding in the Cities of *London* and *Weſtminſter*, and within the Line of Communication, are deſirous to meet at Saint *Margarets* Church at *Weſtminſter* on Friday next, to take the ſolemn League and Covenant for Reformation, and Defence of Religion, the Honour and Happineſſe of the King, and the Peace and Safety of the three Kingdoms of *England*, *Scotland*, and *Ireland*. And whereas divers of the Scotiſh-Nation are deſirous likewiſe to meet at the ſame time and place; And divers Miniſters who have no charge within the ſaid limits, to take the ſaid Covenant;

It is this day Ordered by the Commons aſſembled in Parliament, That Mr. *Carrill* of Lincolns-Inne be deſired to Preach on Friday next in the forenoon, to thoſe that ſhall ſo meet, for the taking of the ſaid Covenant; And a Parchment-Roll, with the ſaid Covenant written therein, ſhall be prepared for every one that takes the ſaid Covenant, to ſubſcribe his Name; And Colonell *Long* and Maſter *John Brown*, Members of the ſaid Houſe, are to ſee the Names ſubſcribed accordingly: And thi Order is appointed to be printed and publiſhed forthwith.

H: Elſynge, Cler. Parl. D. Com.

A Solemn League and Covenant, for Reformation, and defence of RELIGION, the Honour and Happineſſe of the KING, and the Peace and ſafety of the three Kingdoms of *England*, *Scotland*, and *Ireland*.

WE *Noblemen, Barons, Knights, Gentlemen, Citizens, Burgeſſes, Miniſters of the Goſpel, and Commons of all ſorts in the Kingdoms of* England, Scotland, *and* Ireland, *by the Providence of God living under one King, and being of one Reformed Religion, having before our eyes the glory of God, and the advancement of the Kingdome of our Lord and Saviour Jeſus Chriſt, the honour and happineſſe of the Kings Majeſty and His Poſterity, and the true publique Liberty, Safety, and Peace of the Kingdoms, wherein every ones private condition is included, and calling to minde the treacherous and bloody Plots, Conſpiracies, Attempts, and Practices of the Enemies of God, againſt the true Religion, and profeſſors thereof in all places, eſpecially in theſe three Kingdoms ever ſince the Reformation of Religion, and how much their rage, power and preſumption, are of late, and at this time increaſed and exerciſed; whereof the deplorable ſtate of the Church and Kingdom of* Ireland, *the diſtreſſed eſtate of the Church and Kingdom of* England, *and the dangerous eſtate of the Church and Kingdom of* Scotland, *are preſent and publique Teſtimonies; We have now at laſt, (after other means of Supplication, Remonſtrance, Proteſta-*

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tions, and Sufferings) for the preſervation of our ſelves and our Religion, from utter Ruine and Deſtruction, according to the commendable practice of theſe Kingdoms in former times, and the Example of Gods people in other Nations; after mature deliberation, reſolved and determined to enter into a mutuall and ſolemn League and Covenant, wherein we all ſubſcribe, and each one of us for himſelf, with our hands lifted up to the moſt high God, do ſwear:

I. THat we ſhall ſincerely, really and conſtantly, through the Grace of God, endeavour in our ſeverall places and callings, the preſervation of the Reformed Religion in the Church of *Scotland*, in Doctrine, Worſhip, Diſcipline & Government, againſt our common Enemies, the reformation of Religion in the Kingdoms of *England* and *Ireland*, in Doctrine, Worſhip, Diſcipline and Government, according to the Word of God, and the Example of the beſt Reformed Churches, And ſhall indeavour to bring the Churches of God in the three Kingdoms, to the neereſt conjunction and Uniformity in Religion, Confeſſion of Faith, Form of Church-government, Directory for Worſhip and Catechizing; That we and our Poſterity after us, may as Brethren, live in Faith and Love, and the Lord may delight to dwell in the middeſt of us.

II. That we ſhall in like manner, without reſpect of perſons, indeavour the Extirpation of Popery, Prelacie, that is, Church-government, by Arch-Biſhops, Biſhops, their Chancellors and Commiſſaries, Deans, Dans and Chapters, Archdeacons, and all other Eccleaſticall Officers depending on that Hierarchy) Superſtition, Hereſie, Schiſme, Prophaneneſſe, and what-

whatsoever shall be found to be contrary to sound Doctrine, and the power of Godlinesse; lest we partake in other mens sins, and thereby be in danger to receive of their plagues, and that the Lord may be one, and his Name one in the three Kingdoms.

III. We shall with the same sincerity, reallity and constancy, in our severall Vocations, endeavour with our estates and lives, mutually to preserve the Rights and Priviledges of the Parliaments, and the Liberties of the Kingdomes, and to preserve and defend the Kings Majesties person and authority, in the preservation and defence of the true Religion, and Liberties of the Kingdomes, that the world may beare witnesse with our consciences of our Loyaltie, and that we have no thoughts or intentions to diminish His Majesties just power and greatnesse.

IV. We shall also with all faithfulnesse endeavour the discovery of all such as have beene, or shall be Incendiaries, Malignants, or evill Instruments, by hindering the Reformation of Religion, dividing the King from his people, or one of the Kingdoms from another, or making any Faction or parties amongst the people, contrary to this League & Covenant, that they may be brought to publick triall, and receive condigne punishment, as the degree of their offences shall require or deserve, or the supream Judicatories of both Kingdoms respectively, or others having power from them for that effect, shall judge convenient.

V. And whereas the happinesse of a blessed peace betweene these Kingdoms, denyed in former times to

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our Progenitors, is by the good Providence of God granted unto us, and hath been lately concluded, and ſetled by both Parliaments, we ſhall each one of us, according to our place and intereſt, indeavour that they may remain conjoyned in a firm Peace and Union to all Poſterity; And that Juſtice may be done upon the wilfull Oppoſers thereof, in manner expreſſed in the precedent Article.

VI. We ſhall alſo according to our places & callings in this common cauſe of Religion, Liberty, and Peace of the Kingdomes, aſſiſt and defend all thoſe that enter into this League and Covenant, in the maintaining &purſuing thereof,and ſhall not ſuffer our ſelves directly or indirectly by whatſoever combination,perſwaſion or terror, to be devided & withdrawn from this bleſſed Union & conjunction,whether to make defection to the contrary part,or to give our ſelves to a deteſtable indifferency or neutrality in this cauſe which ſo much concerneth the glory of God, the good of the Kingdoms, and honour of the King; but ſhall all the dayes of our lives zealouſly and conſtantly continue therein, againſt all oppoſition, and promote the ſame according to our power, againſt all Lets and Impediments whatſoever; and what we are not able our ſelves to ſuppreſſe or overcome, we ſhall reveale and make known, that it may be timely prevented or removed; All which we ſhall do as in the ſight of God.

And becauſe theſe Kingdoms are guilty of many ſins & provocations againſt God,& his Son Jeſus Chriſt as is too manifeſt by our preſent diſtreſſes and dangers, the fruits thereof; We profeſſe and declare before God

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and the world, our unfayned deſire to be humbled for our own ſins, & for the ſins of theſe Kingdoms, eſpecially, that we have not as we ought, valued the ineſtimable benefit of the Goſpel, that we have not laboured for the purity and power thereof, and that we have not endeavored to receive Chriſt in our hearts, nor to walk worthy of him in our lives, which are the cauſes of other ſins and Tranſgreſſions, ſo much abounding amongſt us; And our true and unfayned purpoſe, deſire, and endeavour for our ſelves, and all others under our power and charge, both in publick and in private, in all duties we owe to God and man, to amend our lives, and each one to go before another in the example of a reall Reformation, that the Lord may turne away his wrath, and heavy indignation, and eſtabliſh theſe Churches and Kingdoms in truth and peace. And this Covenant we make in the preſence of almighty God, the Searcher of all hearts, with a true intention to performe the ſame, as we ſhall anſwer at that great day when the ſecrets of all hearts ſhall be diſcloſed, Moſt humbly beſeeching the Lord to ſtrengthen us by his Holy Spirit for this end, and to bleſſe our deſires and proceedings with ſuch ſucceſſe, as may be deliverance and ſafety to his people, & encouragement to other chriſtian Churches groaning under, or in danger of the yoake of Anti-chriſtian Tyranny; to joyne in the ſame, or like Aſſociation and Covenant, to the glory of God, the enlargement of the Kingome of Jeſus Chriſt, and the peace and Tranquility of Chriſtian Kingdoms and Commonwealths.

FINIS.